आसपिण्डक्रियाकर्म ấ-sapi*nd*a-kriyâ-karma, ad. before preparing the funeral feast partaken of by the Sapi*nd*as.  
आसप्तम â-sapta-ma, a. up to the seventh.  
आसमाप्ति â-samâpti, ad. up to the end, from beginning to end.  
आसमुद्र â-samudra, ad. up to the sea (°-).  
आसव â-sava, m. distilled spirit, spirituous liquor, rum.  
आसात् âsất, (ab. *of* 2. âsa) ad. near at hand.

आसादन â-sâd-ana, n. setting down; obtainment of (-°); **-ita**, cs. pp. √sad: **-vigraha**, a. used to war; **-ya**, gd. √sad.  
आसायम् â-sâyam, ad. till evening.  
आसार â-sâra, m. downpour, heavy shower; a king separated by intervening state *(a natural ally)*; **-pra*s*amita**, pp. quenched with showers.  
आसिका âs-ikâ, f. turn to sit.  
आसित âs-ita, pp. sitting.  
आसिधार âsidhâra, a. connected with the edge of a sword.  
आसिसादयिषु â-sisâd-ayi-shu, des. a. desirous of attacking (ac.).  
आसीन ấs-îna, pr. pt. (√âs) sitting: **-pra*k*alâyita**, n. nodding with sleep while sitting.  
आसीमान्तम् â-sîmântam, ad. up to the boundary.  
आसुर âsurá, a. (**î́**) spiritual, divine; belonging to the demons *or* Asuras, demon-like; m. Asura; **î́**, f. female Asura.  
आसृक्व â-s*ri*kva, ad. up to the corners of the mouth (°-).  
आसृष्टि â-s*ri*sh*t*i, ad. from the creation of the world.  
आसेक â-seka, m. watering, irrigation.  
आसेचन â-sé*k*ana, n. pouring on, infusion; bowl.  
आसेद्धृ â-seddh*ri*, m. arrester.

आसेध â-sedha, m. arrest, imprisonment.  
आसेवन â-sev-ana, n. frequenting; addiction; **-â**, f. continuous application, addiction; **-in**, a. frequenting; addicted to (-°); **-ya**, fp. to be visited.  
आस्कन्द â-skand-á, m. leaping up; attack; **-ana**, n. attack; **-in**, a. springing upon (-°); bestowing.  
आस्क्र ấskra, a. holding together, united.

आस्तर â-stara, m. straw; couch; carpet.  
आस्तरण â-stára*n*a, n. id.

आस्तिक âsti-ka, a. believing, pious.  
आस्तिक्य âstik-ya, n. belief in God, piety.  
आस्तीक âstîka, m. N. *of an ancient sage*.

आस्ते ấs-te, 3 sg. pr. *of* √âs, sit.

आस्था â-sthâ, f. desire for, interest in, trouble about, regard for (lc. *or* -°): in. with all one's might, strenuously.  
आस्थान â-sthấna, n. place; assembly; **-ma*nd*apa**, m. n. audience hall.  
आस्थानी âsthân-î, f. place of assembly, audience chamber; **-îya**, m. chamberlain.  
आस्थित â-sthita, pp. (√sthâ) stayed, dwelt.  
आस्पद â-spada, n. position, seat, abode, site; place for, object of (g.): **-tâ**, f., **-tva**, n. abst. N2.; **-î-bhû**, become an object of (g.).  
आस्फालन â-sphâlana, n. striking, driving; collision.  
आस्फोट â-spho*t*a, m., °न -na, n. shaking, swinging.

आस्य âs-yã, n. mouth, jaws; face; organ of speech.  
आस्राव â-srâvá, m. flow, flux; water in the mouth; infirmity: pl. objects of sense.  
आस्व ấsva, 2 sg. impv. *of* √âs, sit.

आस्वाद â-svâd-a, m. taste, enjoyment; flavour; **-aka**, a. tasting, enjoying; **-ana**, n. = âsvâda; **-a-vat**, a. tasting well, dainty; **-ya**, fp. to be tasted; palatable: **-toya**, a. having palatable water.  
आह ấha, 3 sg. pf. *of* √ah.

आहत â-hata, pp. *of* √han.  
आहति â-hati, f. blow, knock, stroke.  
आहनन â-hánana, n. striking.  
आहनस् â-han-ás, a. swelling, exuberant; wanton.  
आहर â-har-a, a. (-°) bringing; m. offering *(a sacrifice)*: **-a*n*a**, n. fetching; offering *(sacrifice)*: **-î-k*ri***, present, bestow; **-t*rí***, m. bringer; taker; causer (ac.); performer.  
आहव â-hav-á, m. challenge, contest, fight, battle; **-**(**háva**)**-na**, n. oblation; **-nî́ya**, a. meant for the oblation; m. (sc. agni) the eastern sacrificial fire; **-bhûmi**, f. battle-field.  
आहस â-hasa, m. low laughter.  
आहार â-hâra, a. (**î**) fetching; m. fetching, taking; food, sustenance (-°, a. f. **â**): **-*m* k*ri***, take food; **-dâna**, n. giving of food; **-nirgama-sthâna**, n. anus; **-ni*h*sara*n*a-mârga**, m. id.; **-parityâga**, m. rejection of food; **-bhûmi**, f. feeding-ground.

आहारय âhâra-ya, den. P. feed (int.).  
आहारविरह âhâra-viraha, m. want of food; **-v*ri*tti**, f. subsistence; **-‿arthin**, a. seeking food.  
आहार्य â-hâryã, fp. to be fetched; to be removed; external.  
आहि âhi, sx. âhi *in* dakshi*n*-âhi &c. (gr.).  
आहिण्डक ấhi*nd*aka, °ण्डिक -(*n*)*d*ika, m. N. *of a mixed caste (son of a Nishâda and a Vaidehî)*: in Pr. = traveller.

आहित ấ-hita, pp. √dhâ: **-klama**, a. exhausted; **-‿agni**, m. maintainer of sacred fire.  
आहितुण्डिक âhitu*nd*ika, m. snake-charmer.  
आहिर्बुध्न âhirbudhna, °ध्न्य -dhnya, m. N. *of a lunar mansion*.

आहुति ấ-huti, f. oblation, offering; **-bhâga**, a. whose share is an oblation.  
आहुतीकृ âhutî-k*ri*, offer as an oblation; **-bhû**, become an oblation.

आहूतप्रपलायिन् âhûta-prapalâyin, m. evader of a judicial summons.  
आहूतव्य â-hûtavya, fp. to be summoned.  
आहूताध्यायिन् âhûta‿adhyâyin, a. waiting with one's studies till summoned.  
आहूति â-hûti, f. invocation.  
आहेय âheya, a. relating to a snake (ahi).  
आहो ấho, pcl. or; - **svid**, or perchance.  
आह्निक âhnika, a. occurring by day, daily; n. daily rite; daily task; section, chapter.

आह्लाद â-hlâd-á, m. recreation, joy: **-ka**, **-kara**, **-kârin**, a. gladdening, delighting; **-na**, n. delighting; **-nîya**, fp. fit for refreshing.

आह्लादिन् âhlâd-in, a. refreshing, delighting.

आह्वय â-hvaya, m. wager; name.  
आह्वा â-hvâ, f. appellation, name.

आह्वातृ â-hvât*ri*, m. invoker.  
आह्वान â-hvâna, n. calling upon, invocation; conjuring *(a spirit)*; summons; challenge.  
आह्वानय âhvâna-ya, den. P. summons.  
आह्वायक â-hvâya-ka, m. messenger, summoner.  
आह्वाययितव्य â-hvâyay-itavya, fp. to be summoned.